

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R. K. Mission School
2	AFFILIATION NO.(IF APPLICABLE)	2131664
3	SCHOOL CODE (IF APPLICABLE)	70199
4	COMPLETE ADDRESS WITH PIN CODE	Sagarpali, Ballia (U.P.), ballia, UTTAR PRADESH - 277506
5	PRINCIPAL NAME	Lala Ratneshwar
6	PRINCIPAL QUALIFICATION	MA (English) B.ed
7	SCHOOL EMAIL ID	70199@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9415248683

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.rkmissionschool.com/cbse/EXTENSION.pdf">https://www.rkmissionschool.com/cbse/EXTENSION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.rkmissionschool.com/cbse/Society.pdf">https://www.rkmissionschool.com/cbse/Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.rkmissionschool.com/cbse/NOC.pdf">https://www.rkmissionschool.com/cbse/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.rkmissionschool.com/cbse/RECOGNITION%20BASIC.pdf">https://www.rkmissionschool.com/cbse/RECOGNITION%20BASIC.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.rkmissionschool.com/cbse/Building%2005.pdf">https://www.rkmissionschool.com/cbse/Building%2005.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.rkmissionschool.com/cbse/Fire%2006.pdf">https://www.rkmissionschool.com/cbse/Fire%2006.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://www.rkmissionschool.com/cbse/Self%20certification.pdf">https://www.rkmissionschool.com/cbse/Self%20certification.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.rkmissionschool.com/cbse/drinkin_water.pdf">https://www.rkmissionschool.com/cbse/drinkin_water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.rkmissionschool.com/cbse/FEE%20STRUCTURE%202022.pdf">https://www.rkmissionschool.com/cbse/FEE%20STRUCTURE%202022.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.rkmissionschool.com/cbse/ACADEMIC%20CALENDER%202022.pdf">https://www.rkmissionschool.com/cbse/ACADEMIC%20CALENDER%202022.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.rkmissionschool.com/cbse/mgmt.pdf">https://www.rkmissionschool.com/cbse/mgmt.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.rkmissionschool.com/cbse/01__1_.pdf">https://www.rkmissionschool.com/cbse/01__1_.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.rkmissionschool.com/cbse/02.pdf">https://www.rkmissionschool.com/cbse/02.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Lala Ratneshwar
2	TOTAL NO. OF TEACHERS	59
	PGT	24
	TGT	20
	PRT	12
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	VARTIKA RAJ

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NASEEM FATIMA
---	--	---------------

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	140	140	100	RESULT IS ACCORDING TO PREVIOUS RECORD AND EXCELLENT.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	156	148	94.8	RESULT IS UPTO MARK

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8417.56
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/DyoCOFkunMM">https://youtu.be/DyoCOFkunMM</a>